



THE MORNING LITURGY

during Ordinary Time

Table of Contents

Morning Prayer on Monday	p. 3
Morning Prayer on Tuesday	p. 7
Morning Prayer on Wednesday	p. 11
Morning Prayer on Thursday	p. 15
Morning Prayer on Friday	p. 19
Morning Prayer on Saturday	p. 23
The Eucharist	p. 27

Morning Prayer on Monday

Preparation

The Lord be with you.

All **And also with you.**

The president welcomes the congregation and introduces the service

O Lord, open our lips

All **and our mouth shall proclaim your praise.**

This opening prayer is said

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever.

All **Amen.**

The Word of God

Psalmody

The appointed psalmody is said.

The psalm ends with

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now
and shall be for ever. Amen.**

The Old Testament Reading

Canticle

A Song of Deliverance

- All All the earth, shout and sing for joy,
for great in your midst is the Holy One.**
- 1 'Behold, God is my salvation; ♦
I will trust and will not be afraid;
- 2 'For the Lord God is my strength and my song, ♦
and has become my salvation.'
- 3 With joy you will draw water ♦
from the wells of salvation.
- 4 On that day you will say, ♦
'Give thanks to the Lord, call upon his name;
- 5 'Make known his deeds among the nations; ♦
proclaim that his name is exalted.
- 6 'Sing God's praises, who has triumphed gloriously; ♦
let this be known in all the world.
- 7 'Shout and sing for joy, you that dwell in Zion, ♦
for great in your midst is the Holy One of Israel.'

Isaiah 12.2-6

**All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now
and shall be for ever. Amen.**

**All All the earth, shout and sing for joy,
for great in your midst is the Holy One.**

New Testament Reading

Gospel Canticle

The Benedictus (The Song of Zechariah)

**All You have set us free to worship you without fear,
holy and righteous in your sight.**

1 Blessed be the Lord the God of Israel, ♦
who has come to his people and set them free.

2 He has raised up for us a mighty Saviour, ♦
born of the house of his servant David.

3 Through his holy prophets God promised of old ♦
to save us from our enemies,
from the hands of all that hate us,

4 To show mercy to our ancestors, ♦
and to remember his holy covenant.

5 This was the oath God swore to our father Abraham: ♦
to set us free from the hands of our enemies,

6 Free to worship him without fear, ♦
holy and righteous in his sight all the days of our life.

7 And you, child, shall be called the prophet of the Most High, ♦
for you will go before the Lord to prepare his way,

8 To give his people knowledge of salvation ♦
by the forgiveness of all their sins.

9 In the tender compassion of our God ♦
the dawn from on high shall break upon us,

10 To shine on those who dwell in darkness and the shadow of death, ♦
and to guide our feet into the way of peace. *Luke 1.68–79*

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now
and shall be for ever. Amen.**

All **You have set us free to worship you without fear,
holy and righteous in your sight.**

The Collect of the day is said

The Conclusion *may be used*

Let us bless the Lord.

All **Thanks be to God.**

The Eucharist follows on directly from Morning Prayer on p27

Morning Prayer on Tuesday

The Lord be with you.

All **And also with you.**

The president welcomes the congregation and introduces the service

Preparation

O Lord, open our lips

All **and our mouth shall proclaim your praise.**

This opening prayer is said

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever.

All **Amen.**

The Word of God

Psalmody

The appointed psalmody is said.

The psalm ends with

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now
and shall be for ever. Amen.**

The Old Testament Reading

Canticle

A Song of Peace

- All* **Spirit of God, teach us your ways,
that we may walk in the paths of peace.**
- 1 Come, let us go up to the mountain of God, ♦
to the house of the God of Jacob;
- 2 That God may teach us his ways, ♦
and that we may walk in his paths.
- 3 For the law shall go out from Zion, ♦
and the word of the Lord from Jerusalem.
- 4 God shall judge between the nations, ♦
and shall mediate for many peoples.
- 5 They shall beat their swords into ploughshares, ♦
and their spears into pruning hooks.
- 6 Nation shall not lift up sword against nation, ♦
neither shall they learn war any more.
- 7 O people of Jacob, come: ♦
let us walk in the light of the Lord.

Isaiah 2.3-5

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now
and shall be for ever. Amen.**

All **Spirit of God, teach us your ways,
that we may walk in the paths of peace.**

New Testament Reading

Gospel Canticle

The Benedictus (The Song of Zechariah)

- All** **In your tender compassion, O God,
the dawn from on high shall break upon us**
- 1 Blessed be the Lord the God of Israel, ♦
who has come to his people and set them free.
- 2 He has raised up for us a mighty Saviour, ♦
born of the house of his servant David.
- 3 Through his holy prophets God promised of old ♦
to save us from our enemies,
from the hands of all that hate us,
- 4 To show mercy to our ancestors, ♦
and to remember his holy covenant.
- 5 This was the oath God swore to our father Abraham: ♦
to set us free from the hands of our enemies,
- 6 Free to worship him without fear, ♦
holy and righteous in his sight all the days of our life.
- 7 And you, child, shall be called the prophet of the Most High, ♦
for you will go before the Lord to prepare his way,
- 8 To give his people knowledge of salvation ♦
by the forgiveness of all their sins.
- 9 In the tender compassion of our God ♦
the dawn from on high shall break upon us,
- 10 To shine on those who dwell in darkness and the shadow of death, ♦
and to guide our feet into the way of peace.

Luke 1.68–79

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now
and shall be for ever. Amen.**

All **In your tender compassion, O God,
the dawn from on high shall break upon us.**

The Collect of the day is said

The Conclusion

The Lord bless us, and preserve us from all evil,
and keep us in eternal life

All **Amen.**

Let us bless the Lord.

All **Thanks be to God.**

Silence is kept before the Eucharist: the order continues on p27

Morning Prayer on Wednesday

The Lord be with you.

All **And also with you.**

The president welcomes the congregation and introduces the service

Preparation

O Lord, open our lips

All **and our mouth shall proclaim your praise.**

This opening prayer is said

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever.

All **Amen.**

The Word of God

Psalmody

The appointed psalmody is said.

The psalm ends with

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now
and shall be for ever. Amen.**

Old Testament Reading

Canticle

A Song of the Word of the Lord

**All Return to the Lord, who will have mercy,
to our God, who will richly pardon.**

- 1 Seek the Lord while he may be found; ♦
call upon him while he is near;
- 2 Let the wicked abandon their ways, ♦
and the unrighteous their thoughts;
- 3 Return to the Lord, who will have mercy; ♦
to our God, who will richly pardon.
- 4 'For my thoughts are not your thoughts; ♦
neither are your ways my ways,' says the Lord.
- 5 'For as the heavens are higher than the earth, ♦
so are my ways higher than your ways
and my thoughts than your thoughts.
- 6 'As the rain and the snow come down from above, ♦
and return not again but water the earth,
- 7 'Bringing forth life and giving growth, ♦
seed for sowing and bread to eat,
- 8 'So is my word that goes forth from my mouth; ♦
it will not return to me fruitless,
- 9 'But it will accomplish that which I purpose, ♦
and succeed in the task I gave it.'

Isaiah 55.6-11

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now
and shall be for ever. Amen.**

All **Return to the Lord, who will have mercy,
to our God, who will richly pardon.**

New Testament Reading

Gospel Canticle

The Benedictus (The Song of Zechariah)

All **You show mercy to our ancestors,
and remember your holy covenant.**

1 Blessed be the Lord the God of Israel, ♦
who has come to his people and set them free.

2 He has raised up for us a mighty Saviour, ♦
born of the house of his servant David.

3 Through his holy prophets God promised of old ♦
to save us from our enemies,
from the hands of all that hate us,

4 To show mercy to our ancestors, ♦
and to remember his holy covenant.

5 This was the oath God swore to our father Abraham: ♦
to set us free from the hands of our enemies,

6 Free to worship him without fear, ♦
holy and righteous in his sight all the days of our life.

7 And you, child, shall be called the prophet of the Most High, ♦
for you will go before the Lord to prepare his way,

- 8 To give his people knowledge of salvation ♦
by the forgiveness of all their sins.
- 9 In the tender compassion of our God ♦
the dawn from on high shall break upon us,
- 10 To shine on those who dwell in darkness and the shadow of death, ♦
and to guide our feet into the way of peace.

Luke 1.68–79

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now
and shall be for ever. Amen.**

All **You show mercy to our ancestors,
and remember your holy covenant.**

The Collect of the day is said

The Conclusion

Let us bless the Lord.

All **Thanks be to God.**

The Eucharist follows on directly from Morning Prayer on p27

Morning Prayer on Thursday

The Lord be with you.

All **And also with you.**

The president welcomes the congregation and introduces the service

Preparation

O Lord, open our lips

All **and our mouth shall proclaim your praise.**

This opening prayer is said

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever.

All **Amen.**

The Word of God

Psalmody

The appointed psalmody is said.

Each psalm or group of psalms ends with

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now
and shall be for ever. Amen.**

Old Testament Reading

Canticle

A Song of the Covenant

**All I have given you as a light to the nations,
and I have called you in righteousness.**

1 Thus says God, who created the heavens, ♦
who fashioned the earth and all that dwells in it;

2 Who gives breath to the people upon it ♦
and spirit to those who walk in it,

3 'I am the Lord and I have called you in righteousness, ♦
I have taken you by the hand and kept you;

4 'I have given you as a covenant to the people, ♦
a light to the nations, to open the eyes that are blind,

5 'To bring out the captives from the dungeon, ♦
from the prison, those who sit in darkness.

6 'I am the Lord, that is my name; ♦
my glory I give to no other.'

Isaiah 42.5-8a

**All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now
and shall be for ever. Amen.**

**All I have given you as a light to the nations,
and I have called you in righteousness.**

New Testament Reading

The Benedictus (The Song of Zechariah)

**All You promised, O God, to save us from our enemies
from the hands of all that hate us.**

- 1 Blessed be the Lord the God of Israel, ♦
who has come to his people and set them free.
- 2 He has raised up for us a mighty Saviour, ♦
born of the house of his servant David.
- 3 Through his holy prophets God promised of old ♦
to save us from our enemies, from the hands of all that hate us,
- 4 To show mercy to our ancestors, ♦
and to remember his holy covenant.
- 5 This was the oath God swore to our father Abraham: ♦
to set us free from the hands of our enemies,
- 6 Free to worship him without fear, ♦
holy and righteous in his sight all the days of our life.
- 7 And you, child, shall be called the prophet of the Most High, ♦
for you will go before the Lord to prepare his way,
- 8 To give his people knowledge of salvation ♦
by the forgiveness of all their sins.
- 9 In the tender compassion of our God ♦
the dawn from on high shall break upon us,
- 10 To shine on those who dwell in darkness and the shadow of death, ♦
and to guide our feet into the way of peace.

Luke 1.68–79

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now
and shall be for ever. Amen.**

All **You promised, O God, to save us from our enemies
from the hands of all that hate us.**

The Collect of the day is said

The Conclusion

Let us bless the Lord.

All **Thanks be to God.**

The Eucharist follows on directly from Morning Prayer on p27.

Morning Prayer on Friday

The Lord be with you.

All **And also with you.**

The president welcomes the congregation and introduces the service

Preparation

O Lord, open our lips

All **and our mouth shall proclaim your praise.**

This opening prayer is said

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever.

All **Amen.**

The Word of God

Psalmody

The appointed psalmody is said.

The psalm ends with

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now
and shall be for ever. Amen.**

Old Testament Reading

**All Raise us up, O God,
that we may live in your presence.**

1 Come, let us return to the Lord ♦
who has torn us and will heal us.

2 God has stricken us ♦
and will bind up our wounds.

3 After two days, he will revive us, and on the third day will raise us up, ♦
that we may live in his presence.

4 Let us strive to know the Lord; ♦
his appearing is as sure as the sunrise.

5 He will come to us like the showers, ♦
like the spring rains that water the earth.

6 'O Ephraim, how shall I deal with you? ♦
How shall I deal with you, O Judah?

7 'Your love for me is like the morning mist, ♦
like the dew that goes early away.

8 'Therefore, I have hewn them by the prophets, ♦
and my judgement goes forth as the light.

9 'For loyalty is my desire and not sacrifice, ♦
and the knowledge of God rather than burnt offerings.'

Hosea 6.1-6

**All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now
and shall be for ever. Amen.**

**All Raise us up, O God,
that we may live in your presence.**

New Testament Reading

Gospel Canticle

The Benedictus (The Song of Zechariah)

**All Give your people knowledge of salvation, O God,
by the forgiveness of all their sins.**

- 1 Blessed be the Lord the God of Israel, ♦
who has come to his people and set them free.
- 2 He has raised up for us a mighty Saviour, ♦
born of the house of his servant David.
- 3 Through his holy prophets God promised of old ♦
to save us from our enemies, from the hands of all that hate us,
- 4 To show mercy to our ancestors, ♦
and to remember his holy covenant.
- 5 This was the oath God swore to our father Abraham: ♦
to set us free from the hands of our enemies,
- 6 Free to worship him without fear, ♦
holy and righteous in his sight all the days of our life.
- 7 And you, child, shall be called the prophet of the Most High, ♦
for you will go before the Lord to prepare his way,
- 8 To give his people knowledge of salvation ♦
by the forgiveness of all their sins.
- 9 In the tender compassion of our God ♦
the dawn from on high shall break upon us,
- 10 To shine on those who dwell in darkness and the shadow of death, ♦
and to guide our feet into the way of peace.

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now
and shall be for ever. Amen.**

All **Give your people knowledge of salvation, O God,
by the forgiveness of all their sins.**

The Collect of the day is said

The Conclusion

Let us bless the Lord.

All **Thanks be to God.**

The Eucharist follows on directly from Morning Prayer on p27

Morning Prayer on Saturday

The Lord be with you.

All **And also with you.**

The president welcomes the congregation and introduces the service

Preparation

O Lord, open our lips

All **and our mouth shall proclaim your praise.**

This opening prayer is said

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever.

All **Amen.**

The Word of God

Psalmody

The appointed psalmody is said.

The psalm ends with

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now
and shall be for ever. Amen.**

Old Testament Reading

Canticle

A Song of Jerusalem our Mother

**All Thus says our God, I will comfort you,
you shall see and your heart shall rejoice.**

1 'Rejoice with Jerusalem and be glad for her, ♦
all you who love her,' says the Lord.

2 'Rejoice with her in joy, ♦
all you who mourn over her,

3 'That you may drink deeply with delight ♦
from her consoling breast.'

4 For thus says our God, ♦
'You shall be nursed and carried on her arm.

5 'As a mother comforts her children, ♦
so I will comfort you;

6 'You shall see and your heart shall rejoice; ♦
you shall flourish like the grass of the fields.'

Isaiah 66.10, 11a, 12a, 12c, 13a, 14a,b

**All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now
and shall be for ever. Amen.**

**All Thus says our God, I will comfort you,
you shall see and your heart shall rejoice.**

New Testament Reading

Gospel Canticle

The Benedictus (The Song of Zechariah)

**All Shine on us, O God, who dwell in darkness,
and guide us into the way of peace.**

- 1 Blessed be the Lord the God of Israel, ♦
who has come to his people and set them free.
- 2 He has raised up for us a mighty Saviour, ♦
born of the house of his servant David.
- 3 Through his holy prophets God promised of old ♦
to save us from our enemies, from the hands of all that hate us,
- 4 To show mercy to our ancestors, ♦
and to remember his holy covenant.
- 5 This was the oath God swore to our father Abraham: ♦
to set us free from the hands of our enemies,
- 6 Free to worship him without fear, ♦
holy and righteous in his sight all the days of our life.
- 7 And you, child, shall be called the prophet of the Most High, ♦
for you will go before the Lord to prepare his way,
- 8 To give his people knowledge of salvation ♦
by the forgiveness of all their sins.
- 9 In the tender compassion of our God ♦
the dawn from on high shall break upon us,
- 10 To shine on those who dwell in darkness and the shadow of death, ♦
and to guide our feet into the way of peace.

Luke 1.68–79

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now
and shall be for ever. Amen.**

All **Shine on us, O God, who dwell in darkness,
and guide us into the way of peace.**

The Collect of the day is said

The Conclusion

Let us bless the Lord.

All **Thanks be to God.**

The Eucharist follows on directly from Morning Prayer

The Eucharist

[On Tuesdays, the president may introduce the liturgy by saying:

The Lord be with you
And also with you.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden,
cleanse the thoughts of our hearts
by the inspiration of your **Holy Spirit,**
that we may perfectly love you,
and worthily magnify your holy name
through **Christ our Lord. Amen.]**

*On all other days, the liturgy begins with **Prayers of Penitence,**
introduced with these or other suitable words:*

My brothers and sisters,
as we prepare to celebrate the presence of Christ in Word and Sacrament,
let us call to mind and confess our sins.

Forms of confession are overleaf

Either:

Remember, Lord,
your compassion and love,
for they are everlasting.
Lord, have mercy.

All **Lord, have mercy.**

Remember not my sins or
transgressions, but think on
me in your goodness, O Lord,
according to your steadfast love.
Christ, have mercy.

All **Christ, have mercy.**

O keep my soul and deliver me;
let me not be put to shame,
for I have put my trust in you.
Lord, have mercy.

All **Lord, have mercy.**

The president pronounces the absolution:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Or:

**Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence,
through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son
Jesus Christ,
who died for us,
forgive us all that is past,
and grant that we may serve you
in newness of life
to the glory of your name.
Amen.**

The Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to N.

All **Glory to you, O Lord.**

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Prayers of Intercession

The Peace

The president introduces the Peace with these or other suitable words

God is love,

and those who live in love live in God, and God lives in them.

or Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

All **and also with you.**

Eucharistic Prayer

The Lord be with you. *or* The Lord is here.

All **And also with you. His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

The president praises God for his mighty acts and all respond

All **Holy, holy, holy Lord,**

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The president recalls the Last Supper, and one of these acclamations may be said

Great is the mystery of faith:

Praise to you, Lord Jesus

All **Christ has died:
Christ is risen:
Christ will come again.**

**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Christ is the bread of life:

Jesus Christ is Lord:

All **When we eat this bread
and drink this cup,
we proclaim your death,
Lord Jesus,
until you come in glory.**

**Lord, by your cross and
resurrection
you have set us free.
You are the Saviour of the
world.**

The Prayer continues and leads into the doxology, to which all respond boldly by saying

All **Amen.**

or

All **Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Rejoicing in the presence of God here among us,
as our Saviour has taught us, so we pray:

**Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

All **Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.**

or

All **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.

Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Or:

God's holy gifts for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive Communion.

Prayer after Communion

A post-communion prayer may be said before the following:

All **Almighty God,**
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

The Blessing

The president gives the blessing, using these or other suitable words

Christ, who has nourished us with himself the living bread,
make you one in praise and love,
and raise you up on the last day;
and the blessing...

or:

The God of hope fill you with all joy and peace in believing;
and the blessing...

All **Amen.**

The Dismissal

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

or:

Go in the peace of Christ

All **thanks be to God.**